



Dear Applicant,

We are so glad to see that you are applying for a short-term mission trip through T.A.C.T.I.C.A. Please understand that ALL the information in the following pages will be held as confidential and will not be released to any organization or person outside of T.A.C.T.I.C.A. Ministries without your consent.

General Instruction:

- If completing the application with pen, then be sure to print clearly.
- It will be necessary to print a completed version. On the completed version you will need to sign all of the required signature spaces.
- Special notice on page 5 where a notary is required.
- Original pages 1-5 must be mailed to T.A.C.T.I.C.A. Ministries in Costa Rica at the address provided on the application.
- Original page 6 must be mailed to T.A.C.T.I.C.A. Ministries in Costa Rica, but by your pastor.

Page 1

- Be sure to attach a current color photograph of yourself. A passport style photo with a neutral background is what I need.
- Passport information, sizes and specifics can be viewed at www.travel.state.gov

Page 2

- Each individual is REQUIRED to purchase Overseas Protection Plan. This is a requirement even if your current insurance plan contains a clause for overseas evacuation. Check with your church as they may be purchasing this plan.
- A complete list of recommended immunizations can be viewed at www.cdc.gov

Page 3

- Please feel free to contact us at 269-978-7291 in regards to any questions concerning the ABWE Doctrinal statement.
- Signature required on page.

Page 4

- Please complete all 6 questions.

Page 5

- Signature required on page.

Page 6

- Signature required on page.
- Notary required on this page.

Pages 7-9

- This is a copy of ABWE Principles and Practices Doctrinal Section.

*****Be sure to make and keep a photocopy of your completed packet before you mail the original.*****



T.A.C.T.I.C.A. Ministries
 Apartado 915-2350
 San Jose, Costa Rica

Telephone: 269-978-7291
 E-Mail: tactica3@yahoo.com

Attach
 Photo
 Here

Application for Short-Term Church Teams

PLEASE PRINT CLEARLY

Date of Application: (mm/dd/yyyy) / /		
Full Name:		
E-Mail Address:		
Permanent Address:		Phone:
City:	State:	Zip:
Age:	Weight:	Height:
Student <input type="radio"/> Grade:	Leader <input type="radio"/>	Married <input type="radio"/>
Passport Number:		
Place & Date of Issue:		
Language you speak:		T-Shirt Size:

Home Church:		
Address:		Phone:
City:	State:	Zip:
Pastor's Name:		

Any types of allergies:	Yes <input type="radio"/> No <input type="radio"/>	If yes, Explain:
Currently under physician's care:	Yes <input type="radio"/> No <input type="radio"/>	
Taking Medications:	Yes <input type="radio"/> No <input type="radio"/>	

Emergency Contact Info:		
Name:	Relation:	Phone:
Address:	State:	Zip:
Insurance Company and Policy #		
Your Physician:		
Address:		Phone:

I agree to purchase Overseas Traveler's Protection Plan:

(Either you or your church will need to purchase a plan)

Yes No

Please sign if you are covered for evacuation

Date (mm/dd/yyyy)

Dates of Trip:		
Have you ever been overseas?	Yes <input type="radio"/> No <input type="radio"/>	Please list:
Have you ever been on a short term missions trip?	Yes <input type="radio"/> No <input type="radio"/>	
If yes, please list ALL trips, locations, and organizations:		
Dates of your last immunizations:		
Tetanus: / /	Typhoid: / /	Hep. A: / /
Other Immunizations:		

I have completely read the ABWE Doctrinal Statement (Attached) within the Principles and Practices manual Sections 1.4 Doctrinal Statement (1.4.1-1.4.12).

Yes No

I agree to completely operate under the authority of the ABWE doctrinal statement Section 1.4 during my short term trip with T.A.C.T.I.C.A. Ministries.

Yes No

I agree to joyfully submit to the authority of T.A.C.T.I.C.A. Ministries personnel while on this trip.

Yes No

Applicants Signature

Date

Parent or Legal Guardian's Signature

Date

Applicant's Name: _____

Please answer all of the following questions.

1. Describe your conversion experience:

2. Describe your understanding of the work of the Holy Spirit:

3. Describe your current spiritual disciplines, strengths and weaknesses: (Not Goals)

4. Describe what is motivating you to apply for this trip:

5. What do you believe are your dominant spiritual gifts:

6. Which of these describes you:

- a. I enjoy public speaking, I love to accomplish, and others would say that I am driven.
- b. Others seem to think I am entertaining. I like to cheer others up and I prefer to be active.
- c. I prefer to serve quietly behind the scenes. Others would say that I am sensitive to people's needs.
- d. I enjoy organizing tasks. I want things to be completed WELL and ON TIME.

Release of Liability

I, the undersigned individual, am making a mission trip under the auspices of T.A.C.T.I.C.A. Ministries, with the Association of Baptist for World Evangelism. As such, they have and will give direction and guidance in my personal safety. They have informed me of any potential risks associated with all international travel as well as specific travel to my ultimate destination.

In addition, I hereby release T.A.C.T.I.C.A. Ministries and/or its director, Ryan Rought and/or ABWE, and its board of directors, agents employees, or volunteer assistants from any liability whatsoever arising out of any accident, sickness, death, damage or loss which may be sustained by said person during the course of/or involvement with T.A.C.T.I.C.A. Ministries, ABWE.

Signature

Date

Parent/Legal Guardian Signature

Date

Team Leadership

The team will be under the leadership of TACTICA Ministries. The ministry will appoint a person as team leader in every outreach. You will be notified who the leader of the team will be.

I agree to work under the leadership of the designated leader.

Signature

Date

Parent/Legal Guardian Signature

Date

Authorization for Medical Treatment

In the event of illness or injury while on this trip, I agree to the performance of such treatment, anesthesia, and operation, which in the opinion of the attending physician is deemed necessary. I hereby accept full responsibility for any and all medical treatment and medication that I may incur during this mission trip.

Additionally, I accept full responsibility for any expenses related to an illness or injury resulting from my time on this mission trip which might become evident after my return home.

Signature

Date

Parent/Legal Guardian Signature

Date

ACKNOWLEDGEMENT

Before me the undersigned, a Notary Public in and for _____
County, State of Michigan, personally appeared _____
and acknowledged the execution of the forgoing instrument this ____ day
of _____, 2008

(Signed) _____
Notary Public

Print your name _____

My Commission Expires _____

County in which you reside _____

ABWE's Principles and Practices

1.4 Doctrinal Statement

1.4.1 Concerning the Scriptures

We believe that the Scriptures of the Old and New Testaments as originally written were God-breathed, both verbally and in every part. We believe God, who is Truth, communicated through Spirit-controlled men so that the Scriptures are without error and therefore authoritative in all they teach and in all matters they touch. We believe the Bible is the supreme revelation of God's will for man and constitutes the only infallible guide for faith and life.

Matthew 5:18; 15:4-6 Romans 3:1-4 II Peter 1:19-21
Mark 12:36 Galatians 3:16 Revelation 22:18, 19
John 10:34, 35 II Timothy 3:16
Acts 1:16 Hebrews 4:12

1.4.2 Concerning the True God

We believe in one God, the Creator of heaven and earth; that in the unity of the Godhead there are three Persons, the Father, Son and Holy Spirit, equal in power and glory, and executing distinct and harmonious offices in the great work of redemption.

Genesis 1:1 Isaiah 45:14; 46:9 I Corinthians 8:6
Exodus 20:2, 3 Matthew 3:16, 17, Ephesians 1:3-10;
Deuteronomy 4:35; 28:19, 20 4:3-6
6:4; 32:39 John 1:1-3; 5:36-40
Psalm 2:7-9 Romans 1:1-6

1.4.3 Concerning the Lord Jesus Christ

We believe that the Lord Jesus Christ, the eternal Son of God, was conceived by the Holy Spirit and born of the virgin Mary. He is very God of very God, being "God manifest in the flesh." He lived a life of absolute sinlessness and in His death made a full and vicarious atonement for our sins, dying not as a martyr, but as a voluntary substitute in the sinner's place. He rose from the dead on the third day and ascended bodily into heaven. He is coming again to rapture His saints, and to set up the throne of David and establish His kingdom. The rapture is imminent and will be personal, pre-tribulational and pre-millennial.

Isaiah 7:14 Acts 15:16 I Peter 2:22; 3:18
Matthew 1:18-25; 28:6 I Thessalonians 4:16
John 1:1; 14:3 II Thessalonians 2:6-8

1.4.4 Concerning the Holy Spirit

We believe that the Holy Spirit is a divine Person possessing all the attributes of personality and of deity. He is equal with the Father and the Son and is of the same nature. His relation to the unbelieving world is that He convicts of sin, righteousness and judgment. He is the agent of the new birth, and His work among believers is that He seals, indwells, infills, guides, and teaches them the ways of righteousness. We believe there is a distinction between the ministry of the Holy Spirit in the Old Testament and His ministry in the New Testament. There is a new and unique work of the Holy Spirit in relation to the Body of Christ, that is, the baptism of the Holy Spirit by which He places each believer into the body of Christ at the moment of salvation. In addition, we believe that the Holy Spirit endows believers with service gifts upon conversion. We believe the Bible does not support the authenticity of the sign gifts of prophecy, speaking in tongues, interpretation of tongues, miracles and healing for today and repudiates the experience-oriented theory and ecumenically-oriented practice of the charismatic movement.

John 7:39; 14:16-17, 26 I Corinthians 12:8-13, Hebrews 9:14
Acts 1:5 28-31; 13:8-12 Revelation 22:18-19
Romans 12:3-8 Ephesians 1:13-14; 4:7-11

1.4.5 Concerning Man

We believe the Scriptures teach that man was created by a direct act of God and not from any previously existing form of life. By voluntary transgression he fell from his state of innocence, in consequence of which all men are now sinners by nature and by choice, utterly devoid of the holiness required by law, positively inclined to evil, and therefore under just condemnation to eternal punishment and everlasting existence separated from God without defense or excuse.

Genesis 1:27 Romans 3:23; 5:12-19 Isaiah 53:6

1.4.6 Concerning Salvation

We believe the Scriptures teach that salvation of sinners is divinely initiated, wholly of grace, and accomplished only through the mediatorial work of the Son of God; that it is wholly apart from works and is upon the sole condition of faith in the Lord Jesus Christ and never without genuine repentance; that in order to be saved the sinner must be born again, being regenerated by the power of the Holy Spirit through faith in God's Word and becoming the recipient of a new nature; that the great gospel blessing which Christ secures to such as believe in Him is justification, that judicial act of God accompanied by the pardon of sin and the imputation of divine righteousness, not because of any works of righteousness on our part, but solely through faith in the Redeemer's blood; that the believer who has exercised personal faith in the Lord Jesus Christ is completely justified and in possession of a salvation which is eternally secure.

John 3:3-6, 16; 10:28, 29 II Corinthians 7:9, 10 Hebrews 4:2
Acts 13:39 Ephesians 2:8-10 I Peter 1:18-23
Romans 2:4 I Timothy 2:5, 6 II Peter 1:4

1.4.7 Concerning the Church

We believe the Scriptures teach that the Church of Jesus Christ, distinct from Israel in the Old Testament, was inaugurated at Pentecost and must be considered in two aspects; the local church and "the church which is His body." The local church is a congregation of baptized believers, associated by a covenant in the faith and fellowship of the gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights and privileges invested in them by His Word. Its Scriptural officers are pastors, sometimes called bishops or elders, and deacons, whose qualifications, claims and duties are defined in the epistles to Timothy and Titus. The pastoral office is clearly limited to men. God specifically assigned the headship and authority in the local church to men. This definition of the local church leads to these Scriptural distinctives:

1. Sole authority of the Scriptures for faith and practice;
2. Autonomy of the local church;
3. Believers' baptism by immersion before church membership;
4. Two offices, pastor (elder, bishop) and deacon;
5. Two symbolic ordinances, baptism and the Lord's table;
6. Individual priesthood of the believer and soul liberty;
7. Separation of church and state.

The "church which is His body" is the entire company of believers in Christ, whether Jew or Gentile, regardless of denomination affiliation and present position in heaven or on earth.

Matthew 28:19, 20 I Corinthians 12:13 Titus 1
Acts 1:5; 2:1-4, 41, 42 Ephesians 1:22, 23 Hebrews 12:23
10:44, 45; 11:15, 16 I Timothy 2:11-14; 3

1.4.8 Concerning Baptism and the Lord's Supper

We believe the Scriptures teach that Christian baptism is the single immersion of a believer in water, in the name of the Father, Son and Holy Spirit, to show forth in a solemn and beautiful emblem his identification illustrating the believer's death to sin and his resurrection to a new life. It is prerequisite to membership and privileges in a local church. We believe that the Lord's Supper is the commemoration of His death until He comes, and should be preceded by solemn self-examination. Observance of the Lord's

Supper is for believers only. The ordinances of baptism and the Lord's Supper must be observed under the discipline of the local church.

Acts 8:36-39 Romans 6:3-5 I Corinthians 11:23-28

1.4.9 Concerning the Eternal State

We believe the Scriptures teach the bodily resurrection of the just and the unjust. All those who through faith are justified in the name of the Lord Jesus Christ will spend eternity in full enjoyment of God's presence, and those who through impenitence and unbelief refuse to accept God's offer of mercy will spend eternity in everlasting punishment.

Psalm 16:11 John 5:28, 29; 14:2 Revelation 20:14,15; 21:4
Matthew 25:46

1.4.10 Concerning Satan

We believe the Scriptures teach that there is a personal devil who is "the god of this age" and "the prince of the power of the air," who is full of all subtlety, who seeks continually to frustrate the purposes of God and to ensnare the sons of men, and who was conquered by Christ on the cross and condemned to everlasting punishment.

II Corinthians 4:4; Ephesians 2:2 Revelation 12:9
11:13-15 Hebrews 2:14

1.4.11 Concerning Personal Separation

We believe the Scriptures teach that every believer should be separated unto God from the world, and by the aid of the Holy Spirit, should walk in Christian love and holiness, exhibiting qualities of honesty, integrity, forgiveness and lovingkindness. We further believe that any achievement in these characteristics will be evidenced by sincere humility and genuine zeal for the advancement of the cause of Christ. We also believe the Scriptures admonish every believer not to love the world or the things of the world, but rather to flee evil desires, avoid every kind of evil and refrain from questionable practices which destroy one's testimony, offend one's brother and fail to glorify God.

Proverbs 15:33 II Corinthians 7:1 Philippians 4:8
Romans 14:19-21 Galatians 5:22-25 I Thessalonians 4:7
I Corinthians 6:18-20; Ephesians 4:32; 5:1-2 I Peter 5:5-6
8:9-13; 10:23, 33 7:10; 5:15-20 I John 2:15-17

1.4.12 Concerning Ecclesiastical Separation

ABWE stands firmly in opposition to doctrinal error and separates from those organizations and individuals that sanction theological compromise, or who promote unity without regard to doctrinal integrity. This doctrine is based upon God's eternal principle of division between truth and error and His specific command to be separate from unbelievers and disobedient brethren. This truth is to be practiced with an attitude of devotion to God, humility, and compassion, yet with conviction, to create the proper condition and atmosphere for the main objective, i.e., the salvation of the lost through the gospel of Christ. We believe ecumenical evangelism that involves false teachers and disobedient brethren violates the principles taught in God's Word.

Matthew 10:34-39; 18:15 2 Corinthians 6:14-18 2 Timothy 2:16-18
Romans 16:17 Galatians 1:8-9 Titus 3:10
1 Corinthians 5:7-13 1 Timothy 6:3-6 2 John 9-11